Pacific School of
Religion,
1798 Scenic Ave.,
Berkeley, Calif.

MAY BE LOANED
After OCT 31

The Pacific

h Year | OCTOBER, 1928 | No. 9

Pacific School of Religion Berkeley, Calif.

NORTHERN CALIFORNIA CONFERENCE SECTION

HE PRODUCTS OF A PROJECT

he following letter from Miss Lau-a Dibble of the Means School in st Africa gives us a glimpse of s worth thinking about. Each one in view the making of a home ch shall be in itself a light and an mple to her African neighbors.

I promised to introduce some of students to you in this letter. l you not be kind enough to step o our cozy living room this even-? The Senior Club is meeting h us. It is not a business meeting, a work meeting. They will all around the light and sew. They working on unbleached muslin le-cloths and napkins for their own ire homes. Nearly all the girls engaged and several will be mar-l as soon as school closes. The tty lunch cloths sent by a church America furnished the inspiration these.

Did you hear that burst of laugh-outside? For four years now en there has been a sudden burst laughter we could be fairly sure t Namalinya, the school wit, was the group and had said or done ıething exceedingly funny.

But while I have been talking the s have come in. The girl at your at is Napilika. Yes, she really is eautiful girl. Her skin is like lus-us satin and her hair is lovely. at style of 'bob' suits her well, too. were talking about my mother day and she said a bit wistfully, vish I could remember my mother.' e died when Napilika was just a y little girl, and the father gave children to various relatives to ng up. It was Napilika's good for-ıe to be sent to her only Christian atives. That girl across the table her cousin, Kanjimba. The two ls are like sisters, for they have ed together. Both are engaged to married to out-station teachers and l be assuming positions of leader-p immediately upon marriage.

'The girl next is Madalina. She is o a Chisamba girl and shows that e is one of the second generation ristians. Most of our guests have ticed her poise and gracious man-r. She is of royal birth. Her father s the renowned Chief Kanjundu, so e is really a princess. Of course, e takes her turn in all the work quired of students here at Means hool. She is too proud to permit yone to do any of her duties for r, though some of the younger girls uld gladly do them.

'That bright-faced girl at the end the table? Oh! that is Nasiet. She one of last year's graduates and this ar one of our assistants. She is right hand! She is the most pop-ar girl in the school. Everyone es her—they can't help it.

'Vihemba sits next. She was caught a native slave trader as a tiny l and carried with scores of others be sold into slavery. The caravan pped for the night at a Christian t-station of Sachikela and the elder the village refused to give up the ır little children. He brought them the mission station, where they ew up. Vihemba knows nothing of e country from which she came nor her parents."

This is what an investment in world endship means. We put in a little ney and the result is a growing mber of Christian lives around the world. Isn't that our chance to share in Christ's program? Isn't our part small compared with those who invest their whole lives in pioneer work in the "out of the way places"? Are we taking a definite investment in world friendship? Is ours the Young People's Society that sent the luncheon set to Means School in West Africa so that these girls might have new and attractive equipment? It was their clever idea to copy it. Have we a project such as a share in a school like that, or part of the support of a pastor like Huo Mao Sheng? If not, why not? That's what it means to be a world citizen of the best sort—a world Christian.

THE FALL THANK OFFERING

The autumn season brings us the happy privilege of sharing in the coming Jubilee of the West Central Africa Mission.

One reason why Africa has been called "the Dark Continent" is that for so many years it was unknown to the rest of the world. Now it is coming into the light. We find a continent where nature has been most lavish in gifts and man most ruthless in exploitation. In that great continent there are only two autonomous native states, Abyssinia and Liberia. Everywhere else is seen the hand of the spoiler.

But where man's sin has abounded, God's grace shall yet more abound. Nearly 50 years ago Rev. William Sanders and two companions, after two weeks' journey from the west coast by hammock or oxen, found themselves in the land of the Ovimbundu, a virile people numbering about a million. They were without written language, and enslaved to a religion of fear, of which the witch doctor with his body-and-soul-destroying practices was the fitting exponent.

Dr. Sanders has lived to complete, with others, a translation of the New Testament, and to see five mission stations manned by over 30 resident missionaries, 175 out-stations with 300 native pastors and preachers, 4000 church members, a mission press, and a large educational and medical work.

But success brings its own perils. The supply never keeps pace with the need. There is American Board hospital, no buildings and equipment for teaching agriculture, no school for missionary children, no funds for opening up work in the promising port city of Lobito, no mission house awaiting the young couple now under appointment.

The Thankoffering Committee, appointed by the Promotional Council of the Commission on Missions, offers to those churches of our denomination throughout this country who have met their apportionment the privilege of contributing at our autumn Thankoffering meeting to the Jubilee Building Fund of the West Central Africa Mission. Our aim is $100,000; $7500 will build a hospital unit; $2500 a school dormitory; $2000 a missionary residence. How much can your state do?

Secretary Patton has prepared an inspiring Thankoffering service in which he introduces two missionaries and a native pastor; a booklet will be furnished free called "Angola After Fifty Years," also a leaflet called "Year of Jubilee—West Africa Mission," which is a condensation of the same. Plays on Africa are available for a small price, also Thankoffering invitations, envelopes and "Thanksgiving baskets." All of these may be obtained at regional headquarters.

Will not all the churches of this state unitedly observe the Sunday preceding or following Thanksgiving in a Thankoffering service, which will not only enrich the treasury of the American Board, but your own hearts as well?

WOMEN'S FEDERATION MEETING

It was a happy thought to hold the fall meeting of our Women's Federation co-jointly with the meeting of the Bay Association. At least, we hope the gentlemen enjoyed it as much as we did. It was a feast of good things.

Miss Bertha Allen, on the eve of departure for China, indicated conditions there when she said that not she, but Miss Isabel Wong, would be principal of the Foochow Kindergarten. Miss Miriam Woodberry, the pleasure of whose delightful talks we have not had for a long time, told how young China, with young Germany and young Spain, dressed a Christmas tree for Ellis Island, and how the tact of America, in the person of the Ellis Island kindergarten, was taxed to make the process a peacable one in keeping with the season.

The Social Service appeal which Miss Edith Bryan presented out of a full experience was for the children whose lawlessness, when grown, is the result of our carelessness while they are little. Vividly making us hear the myriad of childish feet all about us, she asked pointedly : "Where are the little feet taking these children now?" Another Edith, Miss Sanderson, let us share bits of her experiences in Turkey. Assuring us that we did not need interesting in missions, she none-the-less proceeded to interest us in them.

The addresses of the men will probably be reported elsewhere in the Pacific, and to that I will leave Dr. Swartz's most informing graphs on Coast Congregationalism, Dr. Merrill's reminder that, the merger being now "said," it is for us to see that it is "done," and Dr. Laubach's appeal for greater brotherliness in our treatment of the Oriental within our gates.

Of what was fittingly the closing, as it was the climax, of the sessions—Dr. Davis' address, with the deep spirituality of its message—I must, however, speak, if only in gratitude. Dr. Davis said that he brought us, not an address but what he had on his soul. Perhaps that is why his words went so straight to our souls. Our religion, he told us, has a three-fold content. It is, first, the Expression of Power. "The dynamite of God," he quoted. It must be, next, the Urge of a Passion. The time has come to fill the intellectual accuracy of which, as Congregationalists, we are so proud, with the splendor of the flame of Apostolic passion. Lastly, it must be the Realization of a Presence. The way of advance, he told us, is along the line of the mystic, not of the logician. It is by our insight, not by our intellect, that we live. And he left us with the vision of that tremendous last night of the Eucharistic Congress when every man of the two hundred thousand there gathered held his candle, kindled from the flame of the Altar whereon was the PRESENCE of the Lord.

THE FALL VISITATION

Following the Portland Congress, the Northern California Conference was blessed with the visit of several who were on the program in Portland and by others visiting us. We commandeered as many of these as possible for our group meetings. They rendered cheerful and effective service. Our only regret was the limitations of time imposed by necessary engagements.

Altogether, we had with us and on our programs, Dr. and Mrs. Ozora Davis of Chicago, Dr. C. C. Merrill of New York, Dr. Frank C. Laubach of the Philippines, Miss Miriam Woodberry of New York, Miss Estella Coe of Japan, and Miss Edith Sanderson of Turkey.

The places visited Sundays were: Eureka by Miss Coe, Oroville by Miss Woodberry, Sacramento by Dr. Merrill and Miss Sanderson, Stockton and Ceres by Dr. Laubach, and Grass Valley by Dr. Minchin. Dr. Laubach addressed an international gathering at Stiles Hall.

Group meetings were held at strategic points—The Ministers' Club entertained the speakers and visiting missionaries at a luncheon at First Church, San Francisco. The Bay Association and Woman's Federation held an all day meeting at First Church, Oakland, with large attendance and delightful interest. The Sonoma Association held an all day meeting at Petaluma, with a special session for young people—the attendance of 55 young people demonstrates that this can be done when properly organized.

The Palo Alto ladies held an afternoon meeting with tea and had a large attendance with delegates from as far as Santa Cruz. The team also visited San Mateo that evening for an unscheduled meeting but with pleasant reception. Loomis entertained the Sacramento Valley Association with delegates driving 75 miles from Paradise and a large attendance at a noon luncheon. That evening the team visited Sacramento for a meeting of the Benton Club.

Then followed supper meetings at Lodi, Fresno and Porterville, with the same interest and results. Dr. Laubach spoke at twelve meetings; Dr. Merrill and Miss Woodberry each spoke at nine meetings. Dr. Davis, Miss Sanderson and Miss Coe each spoke twice in connection with this campaign, or 36 addresses in all besides such contributions as were made by the Superintendent, who drove the car and looked after the details of the visitation.

Our great wish is that we can carry to individual churches some of these messages, and as a partial contribution to this end, Miss Woodberry is planning to spend from four to six weeks with us after the middle of October.

Our immediate interest is that churches catch up on their remittances to benevolences. Each year we suffer from a summer slump in these remittances. If it were not for this, we would show a respectable increase in our giving. We ask pastors and treasurers to check over their giving and remit promptly.

CAMPBELL

Reports of the summer work at Campbell reveal the successful working out of new ideas. The young people's society approached the Methodists for co-operative action, and a small committee of young people of both churches carried through a two month's union program among the cannery workers, one month in each church. They arranged every detail and the meetings, both social and devotional, were well attended.

The Sunday school has grown considerably and a complete grading of the Primary Department is now being carried out.

To raise $1,000 in six months to lessen the rebuilding debt now standing at $2,800, is to be the project of the Sunday school and other young people's groups. A good start has been made on a carefully worked out scheme of collecting, which Mr. Bennett has found to be successful elsewhere. Each collector, with the preawakened interest of the parent, has to regularly collect from twelve regular contributors the sum of a nickel each week for six months. Cards are provided and rules drawn up, and already money is coming in and none are the poorer. Also, a large group of the young people is preparing to give an operetta in December in the grammar school auditorium.

All reports indicate a fine activity among the high school and college groups. The Cub Scouts, the Scouts, and Sea Scouts are again in full swing.

Y. M. C. A. ELECTS SUCCESSOR TO DR. JOHN R. MOTT

The Governing Board of the National Council of Y. M. C. A. has just announced the election of a successor to Dr. John R. Mott, who recently resigned as General Secretary of the movement under the terms of its retirement plan after forty years of service.

Mr. Fred W. Ramsey, former head of the Cleveland Foundry Company, and a great lay leader in the Y. M. C. A., has been elected to succeed Dr. Mott. Mr. Ramsey served as the first president of the National Council of the Y. M. C. A. and is the first lay leader to be elected to the important post of General Secretary of the National Board. He will take office in October.

NEW BOOKS

The Institute of Pacific Relations has scored an important point over its parent the Williamstown Institute of Politics by publishing in a well edited volume the most important addresses given at Honolulu in 1927, and also what appears to be an admirable digest of its round-table discussions. The book is issued by the University of Chicago Press, and is entitled, "Problems of the Pacific." It constitutes a most interesting and valuable up-to-date compendium of all sides of the issues that agitate the Pacific peoples.—W. B. T.

GOOD NEWS!

Can we wait another month to find out?

For the past nine months Sunday School workers have been wondering how in the world they could get along if EVERYLAND ceased publication, and have been doing their utmost to get new subscriptions to help it along. The October number just out carries a page announcement that the December issue will be the last one, after nearly twenty years of service.

And then! Just when we are in the dumps about it, way down at the bottom of the page, comes a last-minute notice:

"Good news has come! EVERYLAND may go on! Watch for notice in next number."

PERSONALS

The past month has brought many changes in pastorates in the Conference.

Rev. Grant L. Shaeffer has resigned from Auburn, after thirteen years of service there. His resignation takes effect the end of the year.

Rev. Roscoe D. Douglass has resigned his pastorate at Saratoga, to accept the call to Ferndale, where he had been before. Mr. Douglass has already left for his new field of labor. Ferndale's patience has been rewarded.

Rev. Benjamin Gould is to be back in the Northern Conference fold once more, and that very soon. He has accepted the call to First Church, San Jose, and will begin his service there in November. Mr. Gould has been serving the church at Saticoy in the Southern Conference since leaving the Tulare church.

In the meantime, while the church is waiting for Mr. Gould to arrive on the field, Rev. William E. Eckles is supplying the pulpit.

Rev. O. J. Torvik, who has been serving the church at San Lorenzo while completing his studies, has resigned from the church here to accept a call to the Tulare church. Mr. Torvik began his work at Tulare the first of October.

Rev. Samuel C. Carson has resigned from Alturas, his resignation to take effect some time this month. Mrs. Carson has had to leave the field already, and is now staying with her daughter in Bakersfield. We trust the sun at Bakersfield will soon restore her to health.

Rev. H. F. Swartz has been engaged to supply the pulpit at Plymouth Church, Oakland, as much as he can for the next three months.

Rev. Fred W. Hagan, who recently resigned from Plymouth Church, Oakland, has left for the east where he plans to study for his Master's degree at Union Theological Seminary and Columbia University. The church has granted him a three month's leave of absence, with pay.

Rev. N. F. Sanderson of Martinez, has been preaching at Bay Point since the retirement of Rev. William Floyd.

Fruitvale church is being supplied temporarily by Rev. J. B. Orr.

Friends of the Shoemakers will be glad to know that Mr. Shoemaker has been able to leave the hospital in Oakland and is now in Sacramento. Word comes from Mrs. Shoemaker that they expect to return to their field at Fort Bidwell very soon now.

Rev. Sidney H. Buckman is helping Rev. Isaac Cookman in his multitudinous duties as pastor of Calaveras County parish, for the six weeks prior to beginning his duties in the Southern Conference.

The Weaverville church has received word from Mrs. Trower that Mr. Trower is steadily growing weaker. At present he is hardly able to speak. The doctors are of the opinion that he has a very short time to live. The church has been hoping that he would recover and be able to resume his service to them. His resignation has not been accepted.

Mr. Dains writes us that he did his bit in carrying on the preaching services in his church in Phoenix for two weeks, although it laid him up for some time afterwards.

Dr. and Mrs. Wirt are spending a month in the east. Dr. Wirt has been attending the annual meeting of the National Council for Prevention of War at Washington, and Mrs. Wirt the annual meeting of the American Board at Bridgeport. Dr. Wirt will fill several speaking engagements before they return in November.

SONOMA—Mr. Enman, the pastor, is to conduct a class of High School teachers in a study of the Bible, using Dr. Booth's book, "The Background of the Bible."

REV. THOMAS MAGILL

Rev. Thomas Magill passed away on September 9th, three hours after he had preached in our Bethany chapel in Berkeley.

Although eighty-three years of age, he had a desire to be in the work for his Master. After an interim of eight months since he had left his work in Murphy, Calaveras County, where he had served the little church off and on for fifteen years, he was about undertaking work in Berkeley.

Mr. Magill had served in the ministry for fifty-four years. His first work here began in 1887 at Reno, where he served the church as pastor for ten years, then for a period of years he served in the mining camps of Virginia City. He was also engaged in mission work in the State of Washington, but the larger part of his ministry was in pioneer work in California. He is remembered with the highest respect by all who have known him. He was singularly friendly, conscientious, faithful and successful in all his life's work.

He was of the virile Scotch-Irish type of a man, born in Belfast, his mother being a Scottish Highlander. He came to this country with others of his family at the age of eighteen, where he further pursued his preparation for the ministry, and was married, coming west via St. Louis. He was inducted into his life's work under the skillful assistance of Superintendent Warren. In 1887 his wife died, leaving their children to his fatherly care. His two boys and daughter were graduated from the college at Reno.

The funeral services were conducted in Oakland by his old time associates and friends in the ministry, Rev. Miles B. Fisher and Rev. Dennis Goodsell, on September 13th.

"Blessed are the dead which die in the Lord henceforth; Yea saith the Spirit, that they may rest from their labors; and their works do follow them."

D. GOODSELL.

OF HELP TO WOMEN

A sub committee under the auspices of the Commission on Missions is preparing a series of programs for women's societies on the broader aspects of our missionary work to be used in 1928 and 1929. The topics have been decided upon after much discussion and consideration, both from the point of view of the local church, and from the point of view of state, national and international work. They have been assigned and are being worked out by women well qualified to prepare programs on those subjects and will be ready after October 1st.

The programs, when complete, with materials furnished on all topics, will include hymn suggestions, prayer suggestions and scripture readings. The price has not yet been determined, but they will be kept at the lowest rate possible. They will be on sale at any of the offices of the Commission on Missions.

There will be two series. The first series will cover two main topics: Interracial Understanding, and International Understanding. The second series will be based on the main topic of Problems in Christian Relations.

These programs are not dates and therefore will fit into any program. The series is designed in such a way that six programs may be given under the six main headings, or two or three meetings spent on the sub-topics under each main head.

PLAN AHEAD

Begin to plan for your fall Thankoffering now. Supplies are on sale in the Conference office, and we are prepared to ship them out right away. Get your order in early so you won't be disappointed at the last moment.

ASILOMAR

The dates for the next annual Conference have been arranged with the Y. W. C. A. management at Asilomar. Put it down where you may see it often—JOINT CONFERENCE ASILOMAR, July 26-August 2.

"THE BOY WHO WANTED TO FLY"

In planning your Christmas purchases do not overlook the new book by Rev. Arthur Bunce entitled "The Boy Who Wanted to Fly" and other tales for boys and girls. Price $2.00. Send orders to Rev. Arthur Bunce, California Sanitarium, Belmont.

PROJECTS

The new projects for the Conference for the coming year have arrived and are in the hands of the Project Committee. Churches that have not yet taken a project for study will be missing something if they don't sign up for their share. In writing to the committee, please be sure to state the apportionment which your church has adopted for the coming year so they will know how much to assign to you. Also, if you have any preferences, or any objections to any places, please be sure to let them know. Mrs. Swartz is chairman of the committee and will be glad to answer any inquiries and help the church get the projects in which they will be able to take an interest. A number of church schools are beginning to ask for projects.

CHEST CARRIES CHURCH

Last September plans were made to organize a Community Chest to take care of welfare organizations and charity work in La Canada Valley. At an early meeting the fact was pointed out that the Community Church would be carrying on its annual campaign for funds a short time after the chest campaign unless the two were combined in some way. The folly of conducting two financial campaigns so close together was recognized, and it was decided to include the church among the organizations to be benefited by the chest.

The Community House, a part of the church plant, was made the chest headquarters and the minister, Rev. Kenneth S. Beam, was elected executive secretary of the chest. A budget of $10,000 was adopted, the campaign put on, and the amount oversubscribed. The church portion was 56 per cent of the total. From 450 households 334 subscriptions were received. Of this number only six requested that their contributions go to organizations other than the church. Other beneficiaries of the chest are the Boy Scouts, Camp Fire Girls, Recreation Club (young people), Pasadena Dispensary, Red Cross and Parent-Teacher Association. An emergency fund is maintained for local charity work.

The budget for the ensuing year is $10,000, of which 58 per cent goes to the maintenance of the church and community house. In addition, a special amount of $750 is provided for repairs and improvements on the parsonage. In addition to the support from the chest, the church has to raise $1000 to meet all its needs. This is secured through cash collections, contributions from the Sunday School and Women's Auxiliary and an annual garden party or fair.

PACIFIC SCHOOL of RELIGION
PREPARES for the RELIGIOUS VOCATION
BERKELEY CALIFORNIA

SOUTHERN CALIFORNIA CONFERENCE SECTION

PACIFIC SLOPE CONGRESS

We, the members of the Pacific ope Congregational Congress, as- mbled in Portland, Oregon, Sept. 18- , 1928, have reached the following nvictions:

We rejoice in the hopeful aspects hich appear in the developing inter- tional spirit, the rising idealism, idenced in increased voluntary gifts churches and colleges.

We rejoice in the signing of the ti-war treaties and call upon our nate to ratify these treaties with- t delay.

We recognize that our shrinking orld presents to Christianity new sts of its vitality.

That in view of the rising self-con- iousness of all peoples, it becomes ore urgent that the West shall ap- oach the East in no spirit of con- scension but in the spirit of Chris- n brotherliness.

That each race and nation has its ique contribution to make, to an eal civilization.

That the greater capacities of a ople, the more vital it is that they ve the ideals of Jesus.

That the principles of Jesus must presented to the Orient disentangl- from occidental institutions.

That an active faith in Jesus and s ideals is fully adequate to meet ery need and to solve every problem our day.

That every un-Christian expression nationalism must be opposed. We otest against gunboat protection of issionaries, the exploitation of weak- nations, insulting forms of immi- ation laws and expressions of race ejudice toward foreigners within r borders.

We extend heart and hand toward reigners of whatever color or nation- ity. We urge our people to provide ristian contacts with all races on r soil through organization of urch groups and by opening the ors of our churches and of our mes without any racial discrimina- n.

Congregational churches a hundred ars ago led the way in sending mis- naries from America to all parts the world. We now propose that ngregational churches shall lead e way in abandoning the sin of ra- al prejudice in all its aspects.

In view of our strategic position on e Pacific Slope facing the Orient, e accept with new consecration the ll obligation resting upon us.

We commit ourselves to an increas- financial budget adequate to this w and larger responsibility.

The urge of this enlarged task, both home and abroad, impels us to peal to all who would think adven- rously and live abundantly, to share th us in establishing on earth the ngdom of God.

BIBLE TEXT BOOK

"BACKGROUND OF THE BIBLE," the title of a book just out by enry K. Booth, published by Scrib- r's. It should have a large sale be- use of its practical value to churches id ministers. It can be used as a ext Book in Church Schools and asses of adults and young people.

FOR SALE
BY
GRACE METHODIST CHURCH
Santa Monica
REV. H. B. FULLERS, Pastor
1914 Arizona Av., Santa Monica
(S. M. 21955)
4 Pianos from $60 to $125
300 Opera Chairs at $2.25 each
125 Straight-back Chairs at $1.25 each
90 Cushioned Opera Chairs at $3.25 each
Notify the Congregational Office,
606 Spreckels Bldg., Los Angeles,

MISSIONARY EDUCATION MOVEMENT ANNUAL MEETING

Attendants at the Fifteenth Annual Conference of the Missionary Education Movement, held at Asilomar from July 23 to August 3, have come back to their churches enthusiastic over what they characterize as one of the best meetings in the history of the movement on the Pacific Coast.

The conference, which is held each year in this sequestered spot on the Monterey Peninsula, is one of a number of summer training schools conducted in different parts of the country under the direction of the Missionary Education Movement of the United States and Canada. This organization, familiarly known as the "M. E. M.", is an interdenominational body which represents the mission boards of nineteen denominations in the two-fold task of the publication of mission-study text-books and the training of missionary leaders for the local churches. The summer conferences represent a part of its effort to realize this second objective.

At Asilomar a program of instruction and inspiration is provided for those who desire to become better acquainted with the advancing missionary movements of the day, and to qualify for work in the various departments of the church, such as the Church School, young people's organizations, women's societies, and the Church School of Missions. The conference inspires a broader outlook upon the whole problem of world friendship and a keener insight into the Master's methods for its solution.

This year the Congregationalists led all other denominations in the number of registered delegates, and in addition supplied a number of strong leaders for the faculty, among them Rev. John L. Lobingier, secreatry of missionary education for the Congregational Education Society, who taught a course on The Missionary Program for the Local Church; Rev. John R. Lyons, Minister of Education in the Claremont Church, who conducted a course on Methods for Leaders of Young People; Mrs. Leon C. Brockway of Pasadena, whose course was entitled Methods for Leaders of Junior High Groups; and Miss J. Gertrude Hutton of the University of Southern California, who instructed those interested in The Principles of Story-Telling.

With Africa as the foreign study-theme for the coming year, unusual interest surrounded Miss Violet Makanya, a native Zulu from Natal, and a product of our South Africa Mission, who brought to the conference demonstrations of many quaint customs and folk tales of her people.

While the headquarters of the Missionary Education Movement are in New York, its work in California is in charge of a Pacific Southwest Territorial Board, made up of leaders from the various denominational bodies. Among Congregationalists who take an active part are Dr. W. J. Minchin, Rev. Paul B. Waterhouse, and Dr. Miles B. Fisher. The Board at a meeting held while at Asilomar re-elected as its president Rev. Holland F. Burr, pastor of the Oneonta Congregational Church of South Pasadena. Plans are already under way for extending the work and influence of the movement on the Pacific Coast, and for increasing the enrollment of those attending the Asilomar Conference. The San Francisco office of the movement is located with the Congregational office at 421 Phelan Building. The Los Angeles office is at 443 Chamber of Commerce Building. At both places the secretaries are ready to serve the needs of the churches throughout the year.

A MESSAGE
From Mrs. G. H. Schulte

Now that you are starting on your program of work for the autumn, we hope you are planning to call the attention of your people to the campaign for a Foundation Fund for extension work in the Conference, according to the action taken at Santa Ana in May.

We realize that every church has its own problem—either that of need for a new and larger building, a building project now under way, a heavy debt on one already built, or, perhaps, a diversified membership or that most insoluble problem, real poverty.

On the other hand are these constant calls for help in extension work. Whatever your problems, can your church afford, for its own soul's sake, to pass by on the other side? Is it not rather for those who are by comparison strong to help bear the burdens of those who are weak?

We are urging you pastors to do your part, for how can your people know about this need and this plan for meeting it except you tell them?

This campaign is to be pushed immediately. We are asking you, some Sunday in October:

First—To put a brief statement of this project in your church bulletin.

Second—To speak about it from your pulpit and elsewhere, at least to the extent of endorsing it.

Third—To have some member or members of your church take charge of the enclosed pledge cards (more will be sent on request), distribute them to any who are interested, and then return them to us at the Conference office.

This much, at least, you owe to your church and your Conference.

Full text of the principles adopted is printed in the latest annual report. Every church in the Conference should have a share, large or small, in this project.

What will your church do, collectively or through individuals? Giving, like saving, is a habit. Help them "get the habit."

EVERY MEMBER CANVASS

Our churches generally make their Every Member Canvass on the first Sunday in December, a few earlier, a few later. It is important that ample preparation should be made well in advance of the canvass and that it should be followed through. Failure is due, usually, to inadequate preparation and incomplete execution.

You have doubtless received samples of leaflets relating to the Canvass from the Commission on Missions. We have on hand in the Congregational Book Room, 714 South Hill Street, Los Angeles, a large supply of Pledge and Information cards, of leaflets relating to the Canvass and the needs and opportunities of our Missionary Societies at home and abroad. We shall be happy to supply you with further samples and to fill your orders promptly.

The Every Member Canvass needs to be freshened up-to-date. It gives a great opportunity, not only for the raising of the funds for current expenses and the apportionment, but also for the enlisting of many persons in active service for the church, for the enlargement of acquaintance and cultivation of friendships in a common task. For that, a large vision is required, inspired by the Christian motives of love and loyalty to Christ and His cause.

SEMI-ANNUAL MEETING AND DINNER OF THE CONGREGATIONAL CHURCH EXTENSION SOCIETY OF LOS ANGELES

Will be held in the First Congregational Church, 845 So. Hope Street, Los Angeles, on Tuesday evening, October 9th, at 6:30 o'clock in the Social Hall, followed by two-minute reports from the churches. Tickets fifty cents.

ALL are cordially invited. Every Congregationalist should attend. Please notify the Superintendent, Rev. George F. Kenngott (Phone Tucker 4524) before Monday noon, October 8th, if you intend to be present.

Special speakers expected to be present are President Ozora Davis, Moderator of the National Council, and Rev. C. C. Merrill, D. D., Secretary of the Commission of Missions and Miss Miriam Woodberry, representing the Home Extension Boards.

NOTES FROM THE MINUTES OF THE CONFERENCE DIRECTORS SEPTEMBER 11, 1928

BIG BEAR—Rev. A. S. Donat reported the season's work at Big Bear, and stated that it was likely the local expenses for the year could be completely covered by subscriptions and offerings. Mr. Wm. J. Brown reported that there was still a debt on the building of about $3,150.00. They have secured toward this about $550.00 and the Conference voted to pay $500.00 on the debt, provided it was entirely raised.

VOTED—That Mr. Lloyd Darsie receive $100.00 to care for the work until the close of the season at Big Bear.

VOTED—That the chairman appoint a committee of three, of which he shall be one, to consider the Big Bear program for next summer.

VOTED—That we express our hearty appreciation to Mr. Brown and his committee for the splendid manner in which they have conducted affairs at Big Bear. Committee: Revs: Leon H. Austin, H. B. Mowbray and P. F. Schrock.

MISS EMILY BARRETT—Dr. Kenngott announced the death of Miss Emily Barrett. It was voted that Dr. Kenngott express to the family our sense of loss and our appreciation of the fine work she has done in the past years in the Conference and the Women's Society.

UNIVERSITY RELIGIOUS CONFERENCE—Voted, that we pay half of the $500.00 pledge for this work at the new University, under the direction of Mr. Thomas St. Clair Evans.

POMONA MEXICAN — Voted, that we pay $100.00 toward the purchase of the lot adjoining the church property with the understanding that the local Pomona Mexican Church will take care of the balance on long time contract. Herewith legal description of the lot we are contemplating buying: West fifty (50) feet of the East one hundred sixty (160) feet of Lot six (6), Block one hundred sixty-three (163), City of Pomona, County of Los Angeles, as found in Block 3, pages 90-91, Miscellaneous Records of said County.

VOTED—That the $100.00 check sent by the Commission on Missions for the Pacific Conference expenses be returned to them.

PANAMA—Voted, $25.00 a month when a desirable man is secured for the place.

EAST HIGHLAND—Mr. Hartshorn reported that Mr. and Mrs. James Boyd were transferring to Pomona College and would be available for week end work at Highland and Warm Creek territory. Voted, $25.00 a month to Mr. James Boyd, provided an equal

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EDITORIAL STAFF

William J. Minchin, Editor.
Mrs. A. L. Gillman, Associate Editor.
George F. Kenngott, Associate Editor.

amount is raised on the field or from the Highland Church.

PALMS—Rev. D. T. Thomas reported call to the field and asked that $40.00 a month be continued until the present term has expired. Voted, $40.00 a month be continued from September 15th until January 1st, when it must be reduced to $25.00 or less, the grant to begin when the pastor becomes resident and devotes his whole time to the field.

HEMET—Rev. Wm. I. Newman applied for aid in the sum of $25.00 a month. Voted, emergency grant of $50.00 and referred the matter to Dr. Kenngott and a committee consisting of Rev. H. V. Harthorn, Rev. John Gardner and Mr. W. G. Farndale.

BARSTOW—Dr. Kenngott reported that the Conference pledge of $4,000.00 had been only about half raised. The matter was referred to the Real Estate Committee for report at the October meeting.

YOSEMITE—Rev. Arthur J. Gunn of the Federated Church, Yosemite, reported that they were incorporated with a permit to build and a lease on the lot, and asked the various denominations to assist in the building enterprise. Their request of $200.00 from the Congregationalists of Southern California was referred to the Committee on Finance and Real Estate.

RELIGIOUS EDUCATION—Reported that Rev. Sidney H. Buckham had accepted the call of the directors and would begin work the first of November. Dr. Kenngott reported that Mr. Homer Elliott of Whittier and Rev. John Lyons of Claremont were nominated by the Young People's Conference for membership in the Young People's Commission. Their nomination was approved.

VOTED—That we request a pass for Rev. Sidney Buckham on the Southern Pacific lines and that if such transportation be refused, we ask the railroad to transfer to Mr. Buckham the pass now being held by Rev. R. S. Holding.

SAN DIEGO—Recommendation was received from the San Diego committee approving the church project for Normal Heights section of the city and the matter was referred to our Finance and Real Estate Committee.

MINISTERIAL RELIEF—Rev. S. A. Norton reported that Rev. N. Luther Packard after forty-four years of Ministry will retire at the close of the year and had been promised the use of a furnished house in Redlands. The committee recommended that the New York society make the largest possible grant, hoping for $500.00, and that of this sum Southern California would pay at the rate of $100.00 a year to begin December 1st.

Mrs. Buie, a Congregational minister's widow, was reported as needy and as her husband had done no work in Southern California we ask the New York society for $150.00 a year.

NORCO—Reported that Mr. Donald Gaylord had done splendid introductory work at Norco for two months during the summer and had left an admirable report and records. His opinion is that no Congregational church organization is advisable at the present time. The matter was referred to Rev. Charles E. Evans of Corona.

VOTED—That we adjourn and that October 9th meeting be of the Executive Committee and the full Board meeting November 13th.

SAMUEL HITCHCOCK, Scribe.

ASSOCIATION MEETINGS

The Association meetings should be informing and inspiring with such speakers as President Ozora Davis, Moderator of the National Council, Rev. C. C. Merrill, Secretary of the Commission of Missions and Miss Miriam Woodberry of the Home Missionary Society. These Association meetings will be held as follows:

Kern Association, Friday, October 5th, at Oildale.

San Bernardino, Wednesday, October 10th, at Corona.

San Diego, Friday, October 12th, at La Mesa Central.

Los Angeles, Tuesday, October 16th, at Olivet, Los Angeles.

Please plan to attend yourself with a large representation from your church.

PERSONALS

Rev. H. C. Ide spent the summer at Honolulu.

Rev. and Mrs. E. D. Gaylord were absent for several months in Europe.

Professor Raymond C. Brooks has returned from a "leave of absence" in New England and in Europe.

Rev. and Mrs. Lawrence Wilson have had a "leave of absence" for about four months from the Mission Hills Church of San Diego for a trip abroad. Mr. Wilson has studied social conditions, especially in Russia.

During this summer, Mr. Donald Gaylord made a survey of Norco and is now a student at Pacific School of Religion.

Mr. and Mrs. James Boyd served the community at East Highlands, working among the Mexicans and also superintended the Sunday school at Warm Creek School. They are now students of Pomona College. Mr. Boyd, in addition, will continue his work during the week-ends at the Warm Creek School under the direction of Rev. H. V. Hartshorn, pastor of the Highland Congregational Church.

DEATHS

Rev. E. T. MacMahon, D. D., pastor of the Palms Congregational Church, died quite suddenly of heart trouble at his residence, 824 N. Ridgewood Place, Los Angeles, on Saturday, August 25th. He had been pastor of the North Wilshire Church for several years before going to Palms. He came to Southern California from Cleveland, Ohio, where he had a successful pastorate. He was highly esteemed by his brethren for his character and ability. He leaves a wife and two children.

Miss Emily M. Barrett of 175 So. Mentor Avenue, Pasadena, died on September 8th after an operation. Miss Barrett was for fourteen years Treasurer of the Southern Branch of the W. B. M. P. and its successor, the C. W. M. S. of Southern California; also for three years a member of the Board of Directors of the Southern California Congregational Conference. Miss Barrett will be sorely missed in her church, the First Congregational of Pasadena, as well as in the Southern California Conference and the counsels of the C. W. M. S. She was a beautiful, steadfast spirit and a tower of strength in all her work.

NEWS ITEMS

MOJAVE — Congregational Church was recognized as such by an Ecclesiastical Council meeting in its house of worship on Thursday, September 27th, Rev. A. S. Donat was elected Moderator, Rev. A. K. Gleason, Scribe.

After examination of the Church records and reports upon the Church and community, it was voted unanimously to recognize the church, and to recommend its reception into the Kern Association.

After a bountiful dinner, served by the ladies of the church, public service was held at 7 o'clock, with Rev. N. L. Packard presiding. Music was rendered by choirs from the Mojave and Tehachapi churches. Rev. Isaac McRae led in prayer, Rev. Wm. J. Thompson read the Scripture, Mr. Fred M. Wilcox gave an address on "Church Finance," Rev. George F. Kenngott gave the charge to the church, and Rev. N. L. Packard the right-hand of fellowship.

Mojave is a community of about five hundred, a railroad center for Santa Fe and Southern Pacific roads. The church was organized many years ago, first as a community church, then became a Methodist church. Lately, it voted unanimously to become a Congregational church with the approval of the Methodist Superintendent.

Rev. John T. Munton, pastor of the Congregational church at Tehachapi, twenty miles from Mojave, serves both that church and the Mojave church, being well equipped by training and experience for such joint pastorate.

This makes the third church received into the fellowship of the Southern California Congregational Conference this year, the other two being Glen Avon, received into the San Bernardino Association and Carthay Center into the Los Angeles Association.

BUENA PARK

The dedication of the new house of worship will occur on Sunday, November 18th.

PALMS

Rev. D. T. Thomas has been called to the pastorate of this church, succeeding Rev. E. T. MacMahon, who died quite suddenly in August.

SATICOY

Rev. Benjamin Gould has resigned in order to accept the pastorate of the First Congregational Church of San Jose.

SO. PASADENA—ONEONTA

Made a generous contribution to the sufferers of Porto Rico. It is hoped that other churches will follow this fine example.

CALIPATRIA

Rev. Robert W. Van Kirk resigned the pastorate of Calipatria and Westmorland (Community) which churches he served jointly, the first of July.

LEMON GROVE

Rev. Sanford Kurtz began his pastorate there on the first of August, succeeding Rev. Mahlon H. Willett.

ARVIN

Rev. N. L. Packard, pastor for six years will leave Arvin about January 1st to make his residence in Redlands. Mr. and Mrs. Packard have rendered a notable service in Arvin, and after forty-five years in the ministry, Mr. Packard retires to enjoy the fruit of his labors.

PANAMA

Rev. J. K. Stage gave up his pastorate here August 1st.

RIALTO

Rev. H. E. Chapman resigned the pastorate as of September 1st.

ATTENTION!

Now is the time to subscribe for "The Pacific," twenty-five (25c) cents a year. It brings you the news monthly from both Northern and Southern California Conferences.

THE CLAREMONT COLLEGES

Commencement day at Pomona College, June 11, marked the close of the first year's operation of the Federated Colleges at Claremont.

At the beginning of the college year the new Scripps College for Women opened its doors to its first freshman class. Under direction of its president, Dr. Ernest James Jaqua, and his faculty associates, the college has had a very successful year.

Dr. James Arnold Blaisdell, for 18 years president of Pomona College, through whose genius the institution has reached its large proportions and fine standing, resigned this position in order to become president of the Claremont Colleges and the administrative head of the entire federated system. He was succeeded in the presidency of Pomona College by Dr. Charles Keyser Edmunds, for 20 years president of Lingnan University, Canton, China, and more recently provost of Johns Hopkins University, of which he is a graduate.

The commencement address on Monday, June 11, was delivered in the Open-Air Theatre to several thousand people by the new president, who spoke upon "Some Lessons From China." The degree of B. A. was granted to 183 graduates of Pomona College. At the same time the degree of Master of Arts was granted four graduate students, who had completed their work for this degree under the direction of the Claremont Colleges. But one honorary degree was conferred by Pomona College at this commencement. In recognition of his superb work during 18 years, which had brought Pomona College to a position of first rank among the educational institutions of the United States, the degree of LL.D was conferred upon Dr. James Arnold Blaisdell, now president of the Claremont Colleges. At this time the faculty of Pomona College presented to President Blaisdell an engrossed testimonial of their esteem, which was signed by every member of the faculty.

The annual Summer School of Pomona College convened June 25, under the direction of Dr. George S. Burgess, secretary of the faculty. Following the rule of the regular college year, Pomona College restricts its attendance at the summer school, endeavoring to enlist the attendance of those who are interested in certain definite lines of educational work. The combined attendance at Claremont and the Marine Laboratory at Laguna Beach will exceed 300. For three years a special effort has been made to secure the attendance of Mexican teachers. A group of 20 from this country and various cities of Mexico are in attendance this year.

The coming year will be a period of much material progress upon the campus of the Claremont Colleges. The second dormitory of Scripps College, costing $250,000, is rapidly approaching completion and will be ready for the new freshman class in September. During the year Scripps College will also erect its new classroom and administration building. This structure is the gift of an unnamed member of the Board of Trustees. It will cost $250,000 and, in harmony with the other Scripps buildings, will be of unique architecture.

This will also be a year of building for Pomona College. In 1915 Mr. and Mrs. Appleton S. Bridges of San Diego erected the beautiful Mabel Shaw Bridges Hall of Music as a memorial to their daughter, who passed away while a student at Pomona College. This is probably the most beautiful music building on the Pacific Coast. The announcement has just been made that as a further memorial Mr. and Mrs. Bridges will erect during the coming year an auditorium which will seat 2500 people. This will fill a great need on the campus.